

City of Fayetteville, Arkansas

113 West Mountain Street

Fayetteville, AR 72701

(479) 575-8323



City Council Tentative Agenda

Tuesday, September 24, 2024

4:30 PM

City Hall Room 219

City Council Members

Council Member Robert B. Stafford Ward 1

Council Member D'Andre Jones Ward 1

Council Member Sarah Moore Ward 2

Council Member Mike Wiederkehr Ward 2

Council Member Scott Berna Ward 3

Council Member Sarah Bunch Ward 3

Council Member Teresa Turk Ward 4

Council Member Holly Hertzberg Ward 4

Mayor Lioneld Jordan

City Attorney Kit Williams

City Clerk Treasurer Kara Paxton

ZOOM INFORMATION:

1. **WEBINAR ID: 876 7708 3763**
[PUBLIC REGISTRATION LINK: HTTPS://US06WEB.ZOOM.US/WEBINAR/REGISTER/WN_WWJ-GZJESPCY9EVCSBVJJA](https://us06web.zoom.us/join/87677083763)
AGENDAITEMCOMMENT@FAYETTEVILLE-AR.GOV

CALL TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****MAYOR' S ANNOUNCEMENTS, PROCLAMATIONS AND RECOGNITIONS****CITY COUNCIL MEETING PRESENTATIONS, REPORTS AND DISCUSSION ITEMS****1. MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER****A. CONSENT****A.1. APPROVAL OF THE SEPTEMBER 17, 2024 CITY COUNCIL MEETING MINUTES****A.2. VERIZON COMMUNICATIONS, INC. (PURCHASE AGREEMENT):**

A RESOLUTION TO APPROVE THE PURCHASE OF WIRELESS SERVICES AND EQUIPMENT FROM CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS, PURSUANT TO A NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS VALUEPOINT COOPERATIVE PURCHASING AGREEMENT, ON AN AS NEEDED BASIS THROUGH AUGUST 11, 2025 AND ANY FUTURE RENEWAL PERIODS (2024-511)

A.3. PREMIER TRAILER SALES, INC. (PURCHASE AGREEMENT):

A RESOLUTION TO APPROVE THE PURCHASE OF A 20' LOW PROFILE TANDEM AXLE TRAILER FROM PREMIER TRAILER SALES IN THE AMOUNT OF \$17,292.70, PLUS ANY APPLICABLE SURCHARGES, FREIGHT CHARGES, AND DELIVERY FEES UP TO 10% OF THE ORIGINAL PURCHASE PRICE, AND TO APPROVE A BUDGET ADJUSTMENT (2024-515)

A.4. LEWIS FORD SALES, INC. (PURCHASE AGREEMENT):

A RESOLUTION TO APPROVE THE PURCHASE OF A FORD F150 HYBRID FROM LEWIS FORD SALES, INC., PURSUANT TO ORDINANCE 6491, IN THE

AMOUNT OF \$53,298.00, PLUS ANY APPLICABLE SURCHARGES, FREIGHT CHARGES, AND DELIVERY FEES UP TO 10% OF THE ORIGINAL PURCHASE PRICE, AND TO APPROVE A BUDGET ADJUSTMENT (2024-516)

A.5. RJN GROUP, INC. (SERVICE AGREEMENT):

A RESOLUTION TO APPROVE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH RJN GROUP, INC., PURSUANT TO RFQ #24-01 SELECTION #3, IN AN AMOUNT NOT TO EXCEED \$267,380.00 FOR WATERLINE CONDITION ASSESSMENT PRE-PLANNING SERVICES, AND TO APPROVE A BUDGET ADJUSTMENT (2024-528)

A.6. MCCLELLAND CONSULTING ENGINEERS, INC. (AMENDMENT NO. 1):

A RESOLUTION TO APPROVE AMENDMENT NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH MCCLELLAND CONSULTING ENGINEERS, INC. IN THE AMOUNT OF \$35,300.00 FOR CONSTRUCTION PHASE SERVICES FOR THE COLLEGE AVENUE WATERLINE REPLACEMENT PROJECT (2024-529)

A.7. WALMART REVENUE RECOGNITION (BUDGET ADJUSTMENT):

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$15,000.00 RECOGNIZING REVENUE RECEIVED FROM WAL-MART (2024-517)

A.8. STATE FIRE PROTECTION SERVICES PROGRAM - ACT 833 (BUDGET ADJUSTMENT):

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$32,658.00 ALLOCATING STATE FIRE PROTECTION SERVICES PROGRAM FUNDS FOR THE PURCHASE OF FIRE EQUIPMENT (2024-510)

A.9. POLICE DEPARTMENT POLICIES (COUNCIL APPROVAL):

A RESOLUTION TO APPROVE FAYETTEVILLE POLICE DEPARTMENT POLICIES 1.1.1 LAW ENFORCEMENT AGENCY ROLE; 1.2.1 LIMITS OF AUTHORITY; 12.1.1 ORGANIZATIONAL STRUCTURE, FUNCTION AND DIRECTION; 12.2.1 POLICIES, PROCEDURES, RULES DEVELOPMENT, & REVIEW PROCEDURES; 41.1.1 PATROL; 41.2.5 MISSING PERSONS; 41.3.6 NARCOTIC OVERDOSE INTRANASAL NALOXONE; 42.1.1 CRIMINAL INVESTIGATIONS; AND 71.1.1 DETAINEE TRANSPORTATION (2024-521)

B. PUBLIC HEARING

B.1. DON CABRON NIGHT CLUB, INC. (PRIVATE CLUB APPLICATION):

AN ORDINANCE TO APPROVE THE APPLICATION OF JESSICA AGUILAR-HIETT, ON BEHALF OF VIP CLUB D/B/A DON CABRON NIGHT CLUB, FOR A

PERMIT TO OPERATE AS A PRIVATE CLUB IN THE CITY OF FAYETTEVILLE
AT 326 NORTH WEST AVENUE, SUITE 6 (2024-519)

C. UNFINISHED BUSINESS

C.1. URBAN FORESTRY MANAGEMENT PLAN (APPROVAL):

A RESOLUTION TO APPROVE AND ADOPT THE URBAN FORESTRY
MANAGEMENT PLAN (2024-1677)

AT THE FEBRUARY 6, 2024 CITY COUNCIL MEETING THIS RESOLUTION
WAS TABLED TO THE AUGUST 6, 2024 CITY COUNCIL MEETING.

AT THE AUGUST 6, 2024 CITY COUNCIL MEETING THIS RESOLUTION
WAS TABLED TO THE OCTOBER 1, 2024 CITY COUNCIL MEETING.

D. NEW BUSINESS

D.1. CHAPTER 97.081 - CONDUCT IN PARKS (AMENDMENT):

AN ORDINANCE TO AMEND § 97.081, INTOXICATING BEVERAGES IN
CHAPTER 97, PARKS NATURAL RESOURCES, AND CULTURAL AFFAIRS TO
CLARIFY THAT THE BOTANICAL GARDEN SOCIETY OF THE OZARKS MAY
ALLOW ALCOHOLIC BEVERAGES TO BE SERVED ON ITS PREMISES
WITHOUT THE NEED FOR A SPECIAL EVENT PERMIT (2024-513)

D.2. REZONING-2024-0038: (71B CORRIDOR REZONING REQUEST):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING
PETITION RZN 2024-38 FOR APPROXIMATELY 586 ACRES FOR VARIOUS
PROPERTIES WITHIN THE CITY LIMITS ALONG THE 71B CORRIDOR
LOCATED PRIMARILY ON NORTH COLLEGE AVENUE AND SCHOOL
AVENUE IN WARDS 1, 2, AND 3 FROM VARIOUS ZONING DISTRICTS TO
URBAN CORRIDOR AND RSF-4, RESIDENTIAL SINGLE-FAMILY, FOUR
UNITS PER ACRE (2024-527)

**D.3. REZONING-2024-0039: (193 W. LAFAYETTE ST/SKOKOS FAMILY LIMITED
PARTNERSHIP, 484):**

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING
PETITION RZN 2024-39 FOR APPROXIMATELY 0.15 ACRES LOCATED AT
193 WEST LAFAYETTE STREET IN WARD 2 FROM NC, NEIGHBORHOOD
CONSERVATION TO NS-G, NEIGHBORHOOD SERVICES-GENERAL (2024-
520)

D.4. REZONING-2024-0036: (820 W. MONTGOMERY ST./WEBB, 678):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING
PETITION RZN 2024-36 FOR APPROXIMATELY 0.60 ACRES LOCATED AT

820 WEST MONTGOMERY STREET IN WARD 1 FROM RSF-4, RESIDENTIAL SINGLE-FAMILY, FOUR UNITS PER ACRE TO DG, DOWNTOWN GENERAL (2024-522)

PROPOSED AGENDA ADDITIONS

E. CITY COUNCIL AGENDA SESSION PRESENTATIONS

**E.1. SALES TAX REPORT - CHIEF FINANCIAL OFFICER AND ENERGY REPORT
- ENVIRONMENTAL DIRECTOR**

F. CITY COUNCIL TOUR

G. ANNOUNCEMENTS

H. ADJOURNMENT