

# **City of Fayetteville, Arkansas**

*113 West Mountain Street*

*Fayetteville, AR 72701*

*(479) 575-8323*



## **City Council Tentative Agenda**

**Tuesday, April 14, 2026**

**4:30 PM**

**City Hall Room 219**

### **City Council Members**

***Council Member Robert B. Stafford Ward 1***

***Council Member Dr. D'Andre Jones Ward 1***

***Council Member Sarah Moore Ward 2***

***Council Member Mike Wiederkehr Ward 2***

***Council Member Scott Berna Ward 3***

***Council Member Sarah Bunch Ward 3***

***Council Member Teresa Turk Ward 4***

***Council Member Min. Monique Jones Ward 4***

***Mayor Molly Rawn***

***City Attorney Kit Williams***

***City Clerk Treasurer Kara Paxton***

**Meeting Information:**

1. Webinar ID: 853 2882 7010  
Public Registration Link: [https://fayetteville-ar.zoom.us/webinar/register/WN\\_mXjgiGXeRWWkyzJdhrxXFw](https://fayetteville-ar.zoom.us/webinar/register/WN_mXjgiGXeRWWkyzJdhrxXFw)

**Public Comment:**

1. You may submit a public comment regarding an upcoming City Council agenda item using the below options:
  - 1) You can email your comment to [AgendaItemComment@fayetteville-ar.gov](mailto:AgendaItemComment@fayetteville-ar.gov)
  - 2) You can attend the meeting in person and speak during the public comment period on the item.
  - 3) You can attend the meeting via Zoom and raise your virtual hand during the public comment period on the item.

**Call to Order****Roll Call****Pledge of Allegiance****Mayor' s Announcements, Proclamations and Recognitions****City Council Meeting Presentations, Reports and Discussion Items**

1. **2026 Annual Housing Needs Assessment Report - Chief Housing Officer**

**A. Consent****A.1. Approval of the April 7, 2026 City Council Meeting Minutes****A.2. Authorize Purchase of Audio-Visual Equipment and Servicing from The Field Shop, Inc.:**

A resolution to waive competitive bidding and authorize the purchase of new audio-visual equipment and repair services from The Field Shop, Inc. on an as-needed basis through December 2026, within the approved budget. (2026-1232)

**A.3. Budget Amendment for Wastewater Department Trailer Purchase:**

A resolution to approve the purchase of one tandem axle utility trailer from 36 North Collective in the amount of \$21,385.00, pursuant to Resolution 71-26, plus

any applicable surcharges, freight charges, and delivery fees, and to approve a budget amendment. (2026-909)

**A.4. Water and Sewer Department Excavator Replacements from WT Transfer Holdings Company LLC.:**

A resolution to approve the purchase of three bobcat mini-excavators from WT Transfer Holdings LLC in the total amount of \$340,711.71, pursuant to a Sourcewell Cooperative Purchasing Contract, plus any applicable surcharges, freight charges, and delivery fees. (2026-910)

**A.5. Water and Sewer Department Expansion Pipe Puller Attachment through ACME Trenchless Inc.:**

A resolution to waive competitive bidding and authorize the purchase of one excavator attachment from ACME Trenchless Inc. in the amount of \$52,493.43, plus any applicable sales taxes, freight charges and delivery fees, and to approve a budget amendment. (2026-1021)

**A.6. Solid Waste Residential Refuse Truck Replacement through Arkansas Municipal Equipment Inc.:**

A resolution to approve the purchase of one automated side loader refuse truck from Arkansas Municipal Equipment Inc. In the amount of \$384,700.00, plus any applicable surcharges, freight charges, and delivery fees, pursuant to a Sourcewell Cooperative Purchasing Contract. (2026-1063)

**A.7. Garver, LLC (Amendment No. 2):**

A resolution to approve Amendment No. 2 to the Professional Engineering Services Agreement with Garver, LLC. in the amount of \$2,974,800.00 to continue engineering design of master-plan recommended improvements to the Noland Water Resource Recovery Facility, and to approve a budget amendment. (2026-998)

**A.8. Drake Field - Garver Task Order 02:**

A resolution to approve Task Order No. 2 with Garver, LLC in the amount of \$49,300.00 for professional engineering services associated with the Hangar Infrastructure Improvements Phase 2 Project at Drake Field, to accept a grant in the amount of \$300,000.00, and to approve a budget amendment. (2026-325)

**A.9. Drake Field - Garver Task Order 03 North General Aviation Apron Rehabilitation:**

A resolution to approve Task Order No. 3 with Garver, LLC in the amount of \$117,800.00 for professional engineering services associated with the North General Aviation Apron Rehabilitation Project at Drake Field, to approve a project contingency in the amount of \$11,700.00, and to approve a budget amendment. (2026-1163)

**A.10. Terminate Franchise Agreement:**

A resolution to authorize the termination of an agreement with Onstott, LLC d/b/a Redbox+ Dumpsters of Northwest Arkansas for the hauling and disposal of solid waste in the City of Fayetteville. (2026-1206)

**A.11. Approval to Authorize Purchase from Routeware, Inc.:**

A resolution to approve the purchase of SmartCity Technology from Routeware, Inc in the amount of \$45,400.00 for eight new recycling trucks, pursuant to a Houston-Galveston Area Council cooperative purchasing contract through September 30, 2028, and any future renewals, within the approved budget. (2026-1227)

**A.12. 2025 Reappropriation Amendment:**

A resolution to amend Resolution 48-26 by reducing the amount of reappropriations to the 2025 budget by \$21,340,684.00, and to approve a budget amendment. (2026-501)

**A.13. Contract for Bus Stop Concrete Pads:**

A resolution to award Bid 26-29 and approve a contract with N.E.C., Inc. for construction of bus stop concrete pads at 21 Razorback Transit and Ozark Regional Transit stop locations in the amount of \$116,397.50, and to approve a project contingency in the amount of \$50,000.00. (2026-1233)

**A.14. Sunbridge and College Phase I Sweetser Construction, Inc:**

A resolution to waive competitive bidding and authorize a contract with Sweetser Construction, Inc. in the amount of \$155,295 for the construction of drainage inlet tops and inlet extensions associated with Phase I of the Sunbridge and College Drainage Project, and to approve a project contingency in the amount of \$25,000.00. (2026-1280)

**A.15. Resident-Requested Traffic Calming Policy Update:**

A resolution to approve a new Resident-Requested Traffic Calming Policy. (2026-516)

**B. Public Hearing****B.1. Raze and Removal of a Dilapidated and Unsafe Structure at 20 N. School Ave.:**

A resolution to order the razing and removal of a dilapidated and unsafe structure on property owned by Stephen and Gretta Smith located at 20 North School Ave. in the City of Fayetteville, Arkansas. (2026-1187)

**B.2. Raze and Removal of a Dilapidated and Unsafe Structure at 848 N. Jackson Dr.:**

A resolution to order the razing and removal of a dilapidated and unsafe

structure on property owned by Born In a Barn, Inc. located at 848 North Jackson Drive in the City of Fayetteville, Arkansas. (2026-1194)

### **C. Unfinished Business**

#### **C.1. Amend § 39.10 (C) and § 39.11 (C) of City Code for Damage Claims:**

An ordinance to amend § 39.10 (C) and § 39.11 (C) to authorize the use of an experienced insurance adjustor to allow rare, exceptional, and substantially proven claims above \$100,000.00 to be paid if approved by unanimous consent of the City Council and to declare an emergency. (2026-1016)

At the April 7, 2026 City Council meeting, this ordinance was left on the first reading.

#### **C.2. 516 North Fallin Avenue Sewer Damage Claim:**

A resolution pursuant to §39.10(C)(4) of the Fayetteville City Code to authorize a payment of \$100,000.00 to Chris Skrocki for a sewer damage claim arising at 516 North Fallin Avenue. (2026-222)

At the February 17, 2026 City Council meeting, this resolution was tabled to the March 5, 2026 City Council meeting.

At the March 5, 2026 City Council meeting, this resolution was tabled to the April 21, 2026 City Council meeting.

#### **C.3. Amend § 161.38 District CCR, Conservation, Cultural, and Recreation:**

An ordinance to amend § 161.38 District CCR, Conservation, Cultural, and Recreation (CCR) to prohibit detention and retention ponds on CCR Zoning District from serving any uses except for Use Unit One's permitted uses. (2026-495)

At the March 17, 2026 City Council meeting, this ordinance was left on the first reading.

At the April 7, 2026 City Council meeting, this ordinance was amended and left on the second reading.

#### **C.4. Amend §114.02 of City Code to Update Regulations Governing Farmers Market Operations:**

An ordinance to expand the physical footprint of the Fayetteville Farmers Market, allow additional market days and times, and authorize the sale of alcoholic beverages by amending § 114.02 Farmers Market of the Fayetteville Code. (2026-884)

At the April 7, 2026 City Council meeting, this ordinance was left on the first reading.

**D. New Business****D.1. PPL-2025-0005 South of W. Lierly Ln. and N. Velma Dr. (Appeal of Planning Commission Approval):**

A resolution to grant the appeal of City Council Member Teresa Turk and deny Preliminary Plat Application PPL-2025-0005. (2026-1067)

**D.2. RZN-2026-0006 South Crossover Rd.:**

An ordinance to rezone the property described in Rezoning Petition RZN 2026-06 for approximately 2.46 acres located at 620 South Crossover Road in Ward 1 from RSF-4, Residential Single-Family, Four Units Per Acre to UT, Urban Thoroughfare. (2026-1074)

**D.3. RZN-2026-0007 South Washington Ave.:**

An ordinance to rezone the property described in Rezoning Petition RZN 2026-07 for approximately 0.30 acres located at 325 South Washington Avenue in Ward 1 from NC, Neighborhood Conservation to RI-U, Residential Intermediate-Urban. (2026-1075)

**E. Proposed Agenda Additions****F. City Council Agenda Session Presentations****G. City Council Tour****H. Announcements****H.1. [Fayetteville Youth Advisory Council Vacancies Advertisement:](#)**

The Office of the City Clerk Treasurer is accepting applications for Fayetteville Youth Advisory Council vacancies. Applications must be submitted by 4:30 p.m. on Friday, April 17, 2026.

**H.2. [Board, Committee & Commission Vacancies Advertisement:](#)**

The Office of the City Clerk Treasurer is accepting applications for board, committee and commission vacancies. Applications must be submitted by 5:00 p.m. on Friday, April 24, 2026.

**I. Adjournment**