

City of Fayetteville, Arkansas

113 West Mountain Street

Fayetteville, AR 72701

(479) 575-8323



City Council Tentative Agenda

Thursday, November 13, 2025

4:30 PM

City Hall Room 219

City Council Members

Council Member Robert B. Stafford Ward 1

Council Member Dr. D'Andre Jones Ward 1

Council Member Sarah Moore Ward 2

Council Member Mike Wiederkehr Ward 2

Council Member Scott Berna Ward 3

Council Member Sarah Bunch Ward 3

Council Member Teresa Turk Ward 4

Council Member Min. Monique Jones Ward 4

Mayor Molly Rawn

City Attorney Kit Williams

City Clerk Treasurer Kara Paxton

Meeting Information:

1. Webinar ID: 830 3369 0277
[Public Registration Link: https://us06web.zoom.us/join/83033690277](https://us06web.zoom.us/join/83033690277)
AgendaItemComment@Fayetteville-AR.GOV

Call to Order**Roll Call****Pledge of Allegiance****Mayor' s Announcements, Proclamations and Recognitions****City Council Meeting Presentations, Reports and Discussion Items****A. Consent****A.1. A Resolution to Approve an Agreement — Red Line Contractors:**

A resolution to approve an agreement with Red Line Contractors, LLC for the hauling and disposal of solid waste in the City of Fayetteville for a period of 2 years with automatic renewals for two additional 2 year terms. (2025-2247)

A.2. Approval of Insurance Broker Contract:

A resolution to authorize a contract with Hub International Mid-America, pursuant to RFP 25-13, for insurance brokerage and consultation services in the amount of \$13,000.00 per year, and to approve a project contingency in the amount of \$1,300.00 per year. (2025-2252)

A.3. Approval of City-Wide Corporate Accounts & Cooperatives:

A resolution to authorize total expenditures in excess of \$40,000.00 for maintenance, repair, and operations supplies and commodities across all departments City-wide using corporate accounts with purchasing cooperatives or state contracts for the fiscal year within the approved budget. (2025-2253)

A.4. Approval of a Contract with 1st Employment Staffing for Temporary Staffing Services:

A resolution to award RFP 25-17 and authorize a one year contract with Daugherty & Daugherty Investments, LLC d/b/a 1st Employment Staffing as the primary provider on an as needed basis for general clerical positions and as secondary provider for janitor/custodian, transportation maintenance worker and

other positions as needed, with automatic renewals for four additional one year terms. (2025-2268)

A.5. Approval of a Contract with HQ-NW Arkansas, LLC for Temporary Staffing Services:

A resolution to award RFP 25-17 and approve a one year contract with HQ – NW Arkansas, LLC as the primary provider on an as needed basis for janitor/custodian, transportation maintenance worker and other positions and as secondary provider for general clerical positions as needed, with automatic renewals for four additional one year terms. (2025-2269)

A.6. Cost Share Agreement Greenway Trail with Greater Productions, LLC and Budget Adjustment:

A resolution to approve a cost share agreement with Greater Productions, LLC in the amount of \$871,026.00 for the Greenway Trail Connection associated with the Park Hotel Project, and to approve a budget adjustment. (2025-2272)

A.7. Environmental Consulting Operations, Inc. (Amendment No. 12):

A resolution to approve Amendment #12 to the contract with Environmental Consulting Operations, Inc. in the amount of \$63,500.00 for wetlands mitigation site monitoring and management in 2026. (2025-2099)

A.8. 2025 COPS Hiring Program Grant Award:

A resolution to authorize acceptance of the 2025 Community Oriented Policing Services Hiring Program Grant in the amount of \$250,000.00 to fund two (2) new police officer positions for expansion of the School Resource Officer Program for a period of four years with a required local City match of \$193,135.00, and to approve a budget adjustment. (2025-2143)

B. Unfinished Business

B.1. RZN 2025-0046 North Penelope Lane:

An ordinance to rezone the property described in rezoning petition RZN 2025-46 for approximately 2.58 acres located at 2097 North Penelope Lane in Ward 4 from R-A, Residential-Agricultural and RMF-24, Residential Multi-Family, 24 units per acre to RI-U, Intermediate-Urban. (2025-2131)

At the November 4, 2025 City Council meeting, this ordinance was left on the first reading and tabled to the November 18, 2025 City Council meeting.

C. New Business

C.1. City Council to Name a New City Park:

A resolution to name 1.28 acres of parkland located at 700 South Lieutenant Colonel Leroy Pond Avenue as South Yard Park. (2025-1988)

C.2. Scull Creek Stream Restoration:

Placeholder: A resolution to award Bid #25-52 and authorize a contract with _____ in the amount of \$ _____ for the restoration of Scull Creek, to approve a project contingency in the amount of \$ _____, and to approve a budget adjustment. (2025-2168)

C.3. An Ordinance to Extend the Sunset Clause:

An ordinance to amend Ordinance 6888 passed on June 17, 2025 to extend the sunset clause effective date to December 30, 2025 and to declare an emergency. (2025-2274)

C.4. ADM 2025-0040 West Elm Street & North Leverett Avenue:

An ordinance to approve ADM-2025-40 and amend the Master Street Plan to remove a portion of planned neighborhood link street from property located at West Elm Street and North Leverett Avenue in Ward 2. (2025-2275)

C.5. RZN 2025-0047 West Megan Drive:

An ordinance to rezone the property described in Rezoning Petition RZN 2025-47 for approximately 0.33 acres located at 2411 West Megan Drive in Ward 2 from RSF-4, Residential Single-Family, 4 Units Per Acre to RSF-8, Residential Single-Family, 8 Units Per Acre. (2025-2255)

C.6. 2026 Annual Budget & Work Program:

A resolution to adopt the 2026 Annual Budget and Work Program. (2025-2195)

C.7. RZN 2025-0048 N. Marks Mill Lane:

An ordinance to rezone the property described in Rezoning Petition RZN 2025-48 for approximately 26.7 acres located south of North Marks Mill Lane in Ward 3 from RSF-4, Residential Single-Family, 4 Units Per Acre and UC, Urban Corridor to P-1, Institutional. (2025-2270)

D. Proposed Agenda Additions**E. City Council Agenda Session Presentations****F. City Council Tour****G. Announcements****H. Adjournment**