

City of Fayetteville, Arkansas

113 West Mountain Street

Fayetteville, AR 72701

(479) 575-8323



City Council Tentative Agenda

Tuesday, July 8, 2025

4:30 PM

City Hall Room 101

City Council Members

Council Member Robert B. Stafford Ward 1

Council Member Dr. D'Andre Jones Ward 1

Council Member Sarah Moore Ward 2

Council Member Mike Wiederkehr Ward 2

Council Member Scott Berna Ward 3

Council Member Sarah Bunch Ward 3

Council Member Teresa Turk Ward 4

Council Member Min. Monique Jones Ward 4

Mayor Molly Rawn

City Attorney Kit Williams

City Clerk Treasurer Kara Paxton

MEETING INFORMATION:

1. **WEBINAR ID: 818 0153 6347**
[PUBLIC REGISTRATION LINK: HTTPS://US06WEB.ZOOM.US/WEBINAR/REGISTER/WN_JR77I7QURMOFGZSPFN0U8G#/REGISTRATION](https://us06web.zoom.us/join/91801536347)
AGENDAITEMCOMMENT@FAYETTEVILLE-AR.GOV

CALL TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****MAYOR' S ANNOUNCEMENTS, PROCLAMATIONS AND RECOGNITIONS****CITY COUNCIL MEETING PRESENTATIONS, REPORTS AND DISCUSSION ITEMS****A. CONSENT****A.1. APPROVAL OF THE JUNE 17, 2025 CITY COUNCIL MEETING MINUTES****A.2. APPROVAL OF THE JULY 1, 2025 CITY COUNCIL MEETING MINUTES****A.3. DRAKE STREET TRAIL CONNECTION:**

A RESOLUTION TO AWARD BID #25-36 AND AUTHORIZE A CONTRACT WITH GRANT GARRETT EXCAVATING, INC. IN THE AMOUNT OF \$1,558,910.80 FOR THE CONSTRUCTION OF THE DRAKE STREET TRAIL CONNECTION PROJECT; TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$100,000.00; TO AUTHORIZE A TRI-PARTY AGREEMENT BETWEEN THE CITY, NORTHWEST ARKANSAS REGIONAL PLANNING COMMISSION, AND THE ARKANSAS DEPARTMENT OF TRANSPORTATION TO ACCEPT ADDITIONAL FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDING IN THE AMOUNT OF \$710,534.00; AND TO APPROVE A BUDGET ADJUSTMENT (2025-996)

A.4. MURAL SERVICE CONTRACT CHANGE ORDER:

A RESOLUTION TO APPROVE CHANGE ORDER NO. 1 TO THE CONTRACT WITH AGAR, LLC IN THE AMOUNT OF \$9,200.00 FOR THE CHANGE IN MURAL LOCATION – WEST AVENUE MURAL PROJECT (2025-1047)

A.5. CREAMER PILOT SERVICES, LLC:

A RESOLUTION TO APPROVE A FOUR-YEAR LEASE AGREEMENT WITH CREAMER PILOT SERVICES, LLC FOR OFFICE SPACE IN THE AIRPORT TERMINAL BUILDING AND CORPORATE HANGAR SPACE AT 4500 SOUTH SCHOOL AVENUE FOR RENT IN THE AMOUNT OF \$5,411.30 PER MONTH FOR THE FIRST YEAR (2025-1048)

A.6. AIRPORT BUSINESS PLAN:

A RESOLUTION TO APPROVE TASK ORDER NO. 12 WITH GARVER, LLC IN THE AMOUNT OF \$49,983.48 FOR SERVICES RELATED TO THE DEVELOPMENT OF AN AIRPORT BUSINESS PLAN, AND TO APPROVE A BUDGET ADJUSTMENT (2025-1049)

A.7. UNDERWOOD PARK IMPROVEMENTS:

A RESOLUTION TO AWARD BID #25-38 AND AUTHORIZE A CONTRACT WITH LEGACY CONSTRUCTION MANAGEMENT IN THE AMOUNT OF \$3,628,930.66 FOR PHASE 1 CONSTRUCTION AT UNDERWOOD PARK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$250,000.00, AND TO APPROVE A BUDGET ADJUSTMENT – PARK IMPROVEMENT BOND PROJECT (2025-1034)

A.8. BOND UNDERWRITER CONTRACT:

A RESOLUTION TO APPROVE A FIVE-YEAR CONTRACT WITH STEPHENS, INC. PURSUANT TO RFQ 25-05 FOR BOND UNDERWRITING AND RELATED SERVICES (2025-1120)

B. UNFINISHED BUSINESS**B.1. VACATION-2025-0013: (3661 W. WEDINGTON DR.):**

AN ORDINANCE TO APPROVE VAC-25-13 FOR PROPERTY LOCATED AT 3661 WEST WEDINGTON DRIVE IN WARD 4 TO VACATE 0.95 ACRES OF TREE PRESERVATION (2025-366)

FOR ITEM HISTORY FROM MAY 6, 2025 THROUGH JUNE 17, 2025 PLEASE CONTACT THE OFFICE OF THE CITY CLERK TREASURER.

AT THE JULY 1, 2025 CITY COUNCIL MEETING THIS ORDINANCE WAS LEFT ON THE THIRD AND FINAL READING AND TABLED TO THE JULY 15, 2025 CITY COUNCIL MEETING.

B.2. ESTABLISHMENT OF FAYETTEVILLE RENTERS COUNCIL:

AN ORDINANCE TO ESTABLISH THE CITY OF FAYETTEVILLE RENTERS' COUNCIL REPRESENTING THE INTERESTS OF RENTERS LOCATED WITHIN THE CITY OF FAYETTEVILLE TO ADVISE AND MAKE RECOMMENDATIONS TO THE MAYOR AND CITY COUNCIL ON PUBLIC POLICY MATTERS OF IMPORTANCE TO RENTERS CITYWIDE IN CHAPTER 33 OF THE FAYETTEVILLE CITY CODE (2025-840)

AT THE JUNE 17, 2025 CITY COUNCIL MEETING THIS ORDINANCE WAS LEFT ON THE FIRST READING AND TABLED TO THE JULY 15, 2025 CITY COUNCIL MEETING.

C. NEW BUSINESS**C.1. FAYETTEVILLE LOCAL POLICE PENSION AND RELIEF FUND CONSOLIDATION:**

AN ORDINANCE TRANSFERRING ADMINISTRATION OF RETIREMENT COVERAGE FOR ELIGIBLE MEMBERS OF THE FAYETTEVILLE POLICE PENSION AND RELIEF FUND TO THE ARKANSAS LOCAL POLICE AND FIRE RETIREMENT SYSTEM (LOPFI) AND AUTHORIZING THE MAYOR TO ENTER INTO AN IRREVOCABLE AGREEMENT WITH LOPFI (2025-1006)

C.2. RECYCLING AND TRASH DIVISION RATE STUDY:

A RESOLUTION TO ACCEPT AND ADOPT THE 2025 RECYCLING AND TRASH COLLECTION RATE STUDY (2025-1132)

C.3. RECYCLING AND TRASH DIVISION RATE INCREASE ADOPTION:

AN ORDINANCE TO ALIGN THE CITY'S RECYCLING AND TRASH COLLECTION RATES WITH THE RECENT RATE STUDY AND INCREASE THE RECYCLING AND TRASH USER FEE BY 9.5% FOR 2026 AND 7.5% FOR 2027 BY AMENDING § 50.40 (A) RATES FOR SERVICES OF THE FAYETTEVILLE CITY CODE (2025-1135)

C.4. REZONING (EAST OF 1228 S. WEST AVE./BATES-SIEMEK, 562):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING PETITION RZN 2025-21 FOR APPROXIMATELY 0.12 ACRES LOCATED EAST OF 1228 SOUTH WEST AVENUE IN WARD 1 FROM RMF-24, RESIDENTIAL MULTI-FAMILY, 24 UNITS PER ACRE TO UN, URBAN NEIGHBORHOOD, SUBJECT TO A BILL OF ASSURANCE (2025-1060)

C.5. APPEAL: VAC-2025-0007: (7 S. UNIVERSITY AVE/THE HUB, 522):

AN ORDINANCE TO APPROVE VAC-25-07 FOR PROPERTY LOCATED AT 7 SOUTH UNIVERSITY AVENUE IN WARD 2 TO VACATE A PORTION OF AIRSPACE ABOVE AN EXISTING PLATTED ALLEY RIGHT-OF-WAY (2025-1059)

C.6. APPEAL: RZN-2025-0011: (SOUTHWEST OF W. CENTER ST AND N. UNIVERSITY AVE./THE HUB, 522):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING PETITION RZN 2025-11 FOR APPROXIMATELY 2.83 ACRES LOCATED SOUTHWEST OF WEST CENTER STREET AND NORTH UNIVERSITY AVENUE IN WARD 2 FROM RMF-40, RESIDENTIAL MULTI-FAMILY, 40 UNITS PER ACRE AND DG, DOWNTOWN GENERAL TO MSC, MAIN STREET CENTER, SUBJECT TO A BILL OF ASSURANCE (2025-1037)

PROPOSED AGENDA ADDITIONS**D. CITY COUNCIL AGENDA SESSION PRESENTATIONS****D.1. HOUSING TASK FORCE PRESENTATION - HENRY HO AND JESSICA LEWALLEN****E. CITY COUNCIL TOUR****F. ANNOUNCEMENTS****G. ADJOURNMENT**