

City of Fayetteville, Arkansas

113 West Mountain Street

Fayetteville, AR 72701

(479) 575-8323



City Council Tentative Agenda

Tuesday, April 25, 2023

4:30 PM

City Hall Room 219

City Council Members

Council Member Sonia Harvey Ward 1

Council Member D'Andre Jones Ward 1

Council Member Sarah Moore Ward 2

Council Member Mike Wiederkehr Ward 2

Council Member Scott Berna Ward 3

Council Member Sarah Bunch Ward 3

Council Member Teresa Turk Ward 4

Council Member Holly Hertzberg Ward 4

Mayor Lioneld Jordan

City Attorney Kit Williams

City Clerk Treasurer Kara Paxton

ZOOM INFORMATION:

- 1. WEBINAR ID: 810 7374 0993**
PUBLIC REGISTRATION LINK:
[HTTPS://US06WEB.ZOOM.US/WEBINAR/REGISTER/
WN IWR3WM5FTGEWKTSGBSSWQ \(2023-491\)](https://us06web.zoom.us/join/91JmKtZgWz?pwd=QVdRZW5FTGEwKTSGZBSSWQ.1)

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

MAYOR' S ANNOUNCEMENTS, PROCLAMATIONS AND RECOGNITIONS

CITY COUNCIL MEETING PRESENTATIONS, REPORTS AND DISCUSSION ITEMS

- ## 1. MONTHLY FINANCIAL REPORT: (2023-704)

A. CONSENT

- A.1. APPROVAL OF THE APRIL 18, 2023 CITY COUNCIL MEETING MINUTES:
(2023-492)**

- ## A.2. RECOGNIZE HAZMAT SERVICES REVENUE:

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$14,585.00 RECOGNIZING HAZMAT SERVICES REVENUE RECEIVED FROM WASHINGTON COUNTY AND INCREASING THE RELATED EXPENSE BUDGET (2023-652)

- A.3. RFQ #23-01 SELECTION #1, MCCLELLAND CONSULTING ENGINEERS, INC., OLSSON, INC. AND GTS INC:**

A RESOLUTION TO AWARD RFQ #23-01 SELECTION #1 AND AUTHORIZE THE PURCHASE OF ON-CALL MATERIALS TESTING SERVICES FROM MCCLELLAND CONSULTING ENGINEERS, INC., OLSSON, INC., AND GTS, INC. BASED ON PRICE AND AVAILABILITY AS NEEDED THROUGH APRIL 30, 2024 (2023-672)

- A.4. RFQ #23-01 SELECTION #2, MCCLELLAND CONSULTING ENGINEERS, INC. AND OLSSON ASSOCIATES INC:**

A RESOLUTION TO AWARD RFQ #23-01 SELECTION #2 AND AUTHORIZE THE PURCHASE OF ON-CALL SURVEYING SERVICES FROM MCCLELLAND CONSULTING ENGINEERS, INC. AND OLSSON, INC. AS NEEDED THROUGH

APRIL 30, 2024 (2023-671)

A.5. SWEETSER CONSTRUCTION, INC:

A RESOLUTION TO AWARD BID #23-16 AND AUTHORIZE A CONTRACT WITH SWEETSER CONSTRUCTION, INC. IN THE AMOUNT OF \$682,776.00 FOR CONSTRUCTION OF THE LEVERETT SIDEWALK IMPROVEMENTS PROJECT, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$70,000.00 (2023-653)

A.6. ARDOT ROW DEDICATION:

A RESOLUTION TO AUTHORIZE THE DEDICATION OF APPROXIMATELY 1,061 SQUARE FEET OF RIGHT-OF-WAY TO THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE HIGHWAY 16 PROJECT (2023-512)

A.7. STRIBLING EQUIPMENT INC:

A RESOLUTION TO AUTHORIZE THE PURCHASE OF A MILLING MACHINE FROM STRIBLING EQUIPMENT, LLC IN THE AMOUNT OF \$809,302.38, PLUS ANY APPLICABLE TAXES AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A BUDGET ADJUSTMENT (2023-680)

A.8. TRUST FOR PUBLIC LAND:

A RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A NON-MATCHING GRANT FROM THE TRUST FOR PUBLIC LAND IN THE AMOUNT OF \$23,600.00 TO ENGAGE TEENS AND SENIORS AROUND SUMMER PROGRAMMING AND THE DESIGN OF WALKER PARK, AND TO APPROVE A BUDGET ADJUSTMENT (2023-681)

A.9. SR. ASST. CITY ATTORNEY:

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$111,499 TO FUND THE SENIOR ASSISTANT CITY ATTORNEY POSITION AND LICENSES IN THE CITY ATTORNEY'S OFFICE FOR THE REST OF 2023 AND INCLUDING NEEDED NEW EQUIPMENT, TRAVEL AND TRAINING, PUBLICATIONS AND DUES (2023-701)

A.10. RIFE AND COMPANY INC:

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$46,000.00 RECOGNIZING FEDERAL-AID FUNDING FOR APPRAISAL SERVICES, AND TO APPROVE A CONTRACT FOR APPRAISAL SERVICES WITH RIFE & COMPANY, INC. (2023-683)

A.11. SUPERIOR CHEVROLET:

A RESOLUTION TO APPROVE THE PURCHASE OF NINE CHEVROLET

TAHOES FROM SUPERIOR CHEVROLET IN THE TOTAL AMOUNT OF \$621,000.00 FOR USE BY SCHOOL RESOURCE OFFICERS, TO AUTHORIZE A COST SHARE AGREEMENT WITH FAYETTEVILLE PUBLIC SCHOOLS, AND TO APPROVE A BUDGET ADJUSTMENT (2023-679)

A.12. 2023 COPS HIRING PROGRAM MATCHING GRANT:

A RESOLUTION APPROVING AN APPLICATION FOR A 2023 COPS HIRING PROGRAM MATCHING GRANT IN THE AMOUNT OF \$250,000.00 TO FUND TWO SCHOOL RESOURCE OFFICERS FOR A PERIOD OF FOUR YEARS WITH THE \$496,100.00 MATCHING REQUIREMENT SPLIT PROPORTIONALLY BETWEEN THE CITY AND FAYETTEVILLE PUBLIC SCHOOLS (2023-673)

B. UNFINISHED BUSINESS

B.1. WALKER PARK BASKETBALL COURT REFURBISHING AND GIVEAWAY:

A RESOLUTION TO APPROVE A PROPOSAL BY WALMART AND AND1 TO REFURBISH AND PAINT THE WALKER PARK BASKETBALL COURTS AND HOST A BACK TO SCHOOL BACKPACK AND SHOE GIVEAWAY, AND TO APPROVE THE RECOGNITION OF WALMART AND AND1 FOR THEIR SIGNIFICANT CONTRIBUTIONS AT THE REFURBISHED COURTS (2023-651)

AT THE APRIL 18, 2023 CITY COUNCIL MEETING THIS ITEM WAS TABLED TO THE MAY 2, 2023 MEETING.

C. NEW BUSINESS

C.1. AMEND § 72 PARKING REGULATIONS:

AN ORDINANCE TO AMEND CHAPTER 72 PARKING REGULATIONS OF THE FAYETTEVILLE CITY CODE TO AUTHORIZE THE MAYOR TO ESTABLISH AND ADMINISTER RULES REGULATING PARKING FEES IN ESTABLISHED PARKING ZONES, AND TO MAKE TECHNICAL REVISIONS (2023-674)

C.2. SUBRECIPIENT AGREEMENT WITH APPLE SEEDS:

A RESOLUTION TO AUTHORIZE MAYOR JORDAN TO SIGN A SUBRECIPIENT AGREEMENT WITH APPLE SEEDS, INC. TO PROVIDE FUNDING FOR PROGRAMS TO ADDRESS CHILDHOOD FOOD INSECURITY UTILIZING AMERICAN RESCUE PLAN ACT FUNDS IN THE AMOUNT OF \$71,000.00, AND TO APPROVE A BUDGET ADJUSTMENT (2023-677)

C.3. AMEND § 151, 161, 166 DEFINITIONS, ZONING REGULATIONS, URBAN DESIGN:

AN ORDINANCE TO AMEND CHAPTER 151 DEFINITIONS, CHAPTER 161 ZONING REGULATIONS, AND CHAPTER 166 URBAN DESIGN

STANDARDS OF THE UNIFIED DEVELOPMENT CODE TO PROVIDE CONSISTENT AND CLEAR LANGUAGE FOR TWO, THREE, FOUR AND MULTI FAMILY DWELLINGS (2023-678)

C.4. AMEND § 151.01 AND 163.12 DEFINITIONS:

AN ORDINANCE TO AMEND § 151.01 DEFINITIONS AND ENACT § 163.12 CAMPGROUNDS OF THE FAYETTEVILLE UNIFIED DEVELOPMENT CODE TO ESTABLISH REGULATIONS FOR CAMPGROUNDS AS A CONDITIONAL USE IN THE CITY OF FAYETTEVILLE (2023-682)

C.5. APPEAL: LSD-2022-0041: LARGE SCALE DEVELOPMENT (N. HWY 112/112 ARONSON, 209):

A RESOLUTION TO GRANT THE APPEAL OF COUNCIL MEMBER SARAH BUNCH AND DENY A VARIANCE TO SUBSECTION (U) OF § 168.10, PROVISIONS FOR FLOOD HAZARD REDUCTION, ASSOCIATED WITH LARGE SCALE DEVELOPMENT LSD-2022-041 FOR THE ARONSON ON NORTH HIGHWAY 112 IN WARD 2 (2023-684)

C.6. RZN-2023-0008: REZONING (W. OF W. GEYSER ST/HENDERSON, 437):

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN-2023-008 LOCATED WEST OF WEST GEYSER STREET IN WARD 4 FOR APPROXIMATELY 5.14 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL TO RI-12, RESIDENTIAL INTERMEDIATE, 12 UNITS PER ACRE AND R-A, RESIDENTIAL AGRICULTURAL (2023-685)

PROPOSED AGENDA ADDITIONS

D. CITY COUNCIL AGENDA SESSION PRESENTATIONS

D.1. DICKSON/BLOCK PARKING STUDY PRESENTATION - KIMLEY HORN: (2023-504)

D.2. SALES TAX REPORT, PAUL BECKER AND ENERGY REPORT, PETER NIERENGARTEN: (2023-703)

E. CITY COUNCIL TOUR

F. ANNOUNCEMENTS

G. ADJOURNMENT