

City of Fayetteville, Arkansas

113 West Mountain Street

Fayetteville, AR 72701

(479) 575-8323



City Council Tentative Agenda

Tuesday, June 24, 2025

4:30 PM

City Hall Room 101

City Council Members

Council Member Robert B. Stafford Ward 1

Council Member Dr. D'Andre Jones Ward 1

Council Member Sarah Moore Ward 2

Council Member Mike Wiederkehr Ward 2

Council Member Scott Berna Ward 3

Council Member Sarah Bunch Ward 3

Council Member Teresa Turk Ward 4

Council Member Min. Monique Jones Ward 4

Mayor Molly Rawn

City Attorney Kit Williams

City Clerk Treasurer Kara Paxton

MEETING INFORMATION:

1. **WEBINAR ID: 828 5955 8962**
[PUBLIC REGISTRATION LINK: HTTPS://US06WEB.ZOOM.US/WEBINAR/REGISTER/WN_TN6VDFX6QSCMFZIUN1KDEQ#/REGISTRATION](https://us06web.zoom.us/join/82859558962)
AGENDAITEMCOMMENT@FAYETTEVILLE-AR.GOV

CALL TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****MAYOR' S ANNOUNCEMENTS, PROCLAMATIONS AND RECOGNITIONS****CITY COUNCIL MEETING PRESENTATIONS, REPORTS AND DISCUSSION ITEMS**

1. **NOMINATING COMMITTEE REPORT - COMMITTEE CHAIR**
2. **SALES TAX & MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER**

A. CONSENT**A.1. PURCHASE OF SMART WATER METERS:**

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$300,000.00 FOR THE PURCHASE OF SMART WATER METERS FOR THE UTILITIES DEPARTMENT (2025-766)

A.2. ON-CALL DRAINAGE DESIGN SERVICES:

A RESOLUTION TO AWARD RFQ #25-01, SELECTION 12, AND AUTHORIZE PROFESSIONAL ENGINEERING SERVICES AGREEMENTS WITH BURNS & MCDONNELL ENGINEERING CO, INC., HAWKINS-WEIR ENGINEERS, INC., AND OLSSON ASSOCIATES, INC. FOR ON-CALL DRAINAGE DESIGN SERVICES AS NEEDED THROUGH JUNE 30, 2026 (2025-881)

A.3. U.S. GEOLOGICAL SURVEY:

A RESOLUTION TO APPROVE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY FOR STREAM GAUGE OPERATION AND MAINTENANCE AND WATER QUALITY SAMPLING AND MONITORING AT VARIOUS LOCATIONS IN THE CITY OF FAYETTEVILLE IN 2025 WITH THE AMOUNT PAID BY THE CITY NOT TO EXCEED \$60,700.00 (2025-882)

A.4. BEAVER WATERSHED ALLIANCE:

A RESOLUTION TO REPEAL RESOLUTION 138-23, TO ACCEPT \$160,000.00 IN GRANT FUNDING AND APPROVE A COST SHARE AGREEMENT WITH THE BEAVER WATERSHED ALLIANCE FOR THE INSTALLATION OF LOW IMPACT DEVELOPMENT FEATURES IN THE TOWN BRANCH WATERSHED ASSOCIATED WITH THE ELMHURST AND MCCLINTON DRAINAGE IMPROVEMENT PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT – 2019 DRAINAGE BOND PROJECT (2025-888)

A.5. COMMUNITY ACCESS TELEVISION:

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$9,000.00 RECOGNIZING REVENUE RECEIVED FROM COMMUNITY ACCESS TELEVISION (2025-919)

A.6. COLLEGE AVE OVERLAY AND STREET MARKING:

A RESOLUTION TO APPROVE THE REPAVING OF COLLEGE AVENUE FROM DICKSON STREET TO NORTH STREET, TO INCREASE THE STREET MARKING BUDGET BY THE AMOUNT OF \$951,000.00, AND TO APPROVE A BUDGET ADJUSTMENT (2025-924)

A.7. HUTCHINSON SALT COMPANY:

A RESOLUTION TO AWARD BID # 25-39 AND AUTHORIZE THE PURCHASE OF BULK CRUSHED ROCK SALT FROM HUTCHINSON SALT COMPANY FOR \$40.50 PER TON FOR MATERIALS PICKED UP AND \$86.29 PER TON FOR MATERIALS DELIVERED AS NEEDED, TO AUTHORIZE THE USE OF OTHER BIDDERS BASED ON PRICE AND AVAILABILITY AS NEEDED, AND TO APPROVE A BUDGET ADJUSTMENT (2025-925)

A.8. OXIDATION TECHNOLOGIES, LLC:

A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND APPROVE THE PURCHASE OF TWO OZONE DESTRUCTION UNITS FROM OXIDATION TECHNOLOGIES, LLC IN THE AMOUNT OF \$44,240.00 PLUS ANY APPLICABLE SALES AND FREIGHT CHARGES FOR USE AT THE NOLAND WATER RESOURCE RECOVERY FACILITY (2025-946)

A.9. HAWKINS-WEIR ENGINEERS, INC.:

A RESOLUTION TO APPROVE AMENDMENT NO. 3 TO THE ENGINEERING SERVICES CONTRACT WITH HAWKINS-WEIR ENGINEERS, INC. IN THE AMOUNT OF \$46,620.00 FOR ADDITIONAL DESIGN AND CONSTRUCTION SERVICES ASSOCIATED WITH RECYCLING AND TRASH FACILITY IMPROVEMENTS (2025-989)

A.10. FIRE DEPARTMENT GRANT APPLICATION:

A RESOLUTION TO AUTHORIZE AN APPLICATION FOR A STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT IN THE AMOUNT OF \$450,000.00 TO HIRE THREE FULL-TIME FIREFIGHTERS (2025-985)

B. UNFINISHED BUSINESS**B.1. VACATION-2025-0013: (3661 W. WEDINGTON DR.):**

AN ORDINANCE TO APPROVE VAC-25-13 FOR PROPERTY LOCATED AT 3661 WEST WEDINGTON DRIVE IN WARD 4 TO VACATE 0.95 ACRES OF TREE PRESERVATION (2025-366)

FOR ITEM HISTORY FROM MAY 6, 2025 THROUGH MAY 20, 2025 PLEASE CONTACT THE OFFICE OF THE CITY CLERK TREASURER.

AT THE JUNE 17, 2025 CITY COUNCIL MEETING THIS ORDINANCE WAS LEFT ON THE FIRST READING AND TABLED TO THE JULY 1, 2025 CITY COUNCIL MEETING.

C. NEW BUSINESS**C.1. REZONING (1416 W MOUNT COMFORT RD/AHBC SOLUTIONS LLC, 404):**

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING PETITION RZN 2025-18 FOR APPROXIMATELY 0.40 ACRES LOCATED AT 1416 WEST MOUNT COMFORT ROAD IN WARD 2 FROM RSF-4, RESIDENTIAL SINGLE-FAMILY, 4 UNITS PER ACRE TO RI-U, RESIDENTIAL INTERMEDIATE URBAN (2025-900)

C.2. REZONING (1314 S. ELLIS AVE/SIEMEK, 561):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING PETITION RZN 2025-14 FOR APPROXIMATELY 0.40 ACRES LOCATED AT 1314 SOUTH ELLIS AVENUE IN WARD 1 FROM RMF-24, RESIDENTIAL MULTI-FAMILY, 24 UNITS PER ACRE TO UN, URBAN NEIGHBORHOOD (2025-899)

C.3. REZONING (209 S. WILLOW AVE./SIEMEK & BATES, 524):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING PETITION RZN 2025-19 FOR APPROXIMATELY 0.51 ACRES LOCATED AT 209 SOUTH WILLOW AVENUE IN WARD 1 FROM RMF-24, RESIDENTIAL MULTI-FAMILY, 24 UNITS PER ACRE TO UN, URBAN NEIGHBORHOOD (2025-922)

C.4. REZONING (553 E. MCCLINTON ST./BATES & SIEMEK, 563):

AN ORDINANCE TO REZONE THE PROPERTY DESCRIBED IN REZONING PETITION RZN 2025-20 FOR APPROXIMATELY 0.20 ACRES LOCATED AT 553 EAST MCCLINTON STREET IN WARD 1 FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN (2025-926)

C.5. VACATION (241 W. SPRING ST/GHSH 241 LLC, 484):

AN ORDINANCE TO APPROVE VAC-25-14 FOR PROPERTY LOCATED AT 241 WEST SPRING STREET IN WARD 2 TO VACATE 0.01 ACRES OF RIGHT-OF-WAY (2025-923)

PROPOSED AGENDA ADDITIONS**D. CITY COUNCIL AGENDA SESSION PRESENTATIONS****D.1. EXTERNAL AUDIT RESULTS - CHARLES LEFLAR****D.2. ECONOMIC DEVELOPMENT SEMI-ANNUAL UPDATE - DEVIN HOWLAND****E. CITY COUNCIL TOUR****F. ANNOUNCEMENTS****G. ADJOURNMENT**